

**Medical Society of Sedgwick County Alliance**  
**2011 – 2012 MEMBERSHIP FORM**

Name: \_\_\_\_\_  
Spouse's name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Preferred phone: \_\_\_\_\_ email: \_\_\_\_\_

**Primary form of communication**

**Regular Member Category:** Yearly dues, June 1-May 31, choose one:

- \_\_\_\_\_ Local Dues Only \$15  
\_\_\_\_\_ Local & State Dues \$40 (\$15 + \$25 KMS Alliance)  
\_\_\_\_\_ Local, State & National Dues \$90 (\$15 + \$25 + \$50 AMA Alliance)  
For more information visit our websites [mssca.com](http://mssca.com), [kmsalliance.org](http://kmsalliance.org), and [amaalliance.org](http://amaalliance.org)

**Resident/ Medical Student Category:** Yearly dues, June 1-May 31, choose one:

- \_\_\_\_\_ Local Dues Only \$3  
\_\_\_\_\_ Local & State Dues \$8 (\$3 + \$5 KMS Alliance)  
\_\_\_\_\_ Local, State & National Dues \$18 (\$3 + \$5 + \$10 AMA Alliance)

**Payment Options:** by mail or by telephone

- \_\_\_\_\_ **Check** payable to: MSSCA (funds will be distributed to local, state and national)  
\_\_\_\_\_ **Credit Card** -- Visa  
\_\_\_\_\_ **Credit Card** -- MasterCard

Name as it appears on your credit card: \_\_\_\_\_

Credit card number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

\_\_\_\_\_ **Telephone** with credit card, Denise Phillips, MSSC staff, 316-683-7557

**To remit by mail, please send your dues with this form to:**

**Patresa Ebersole, Treasurer, 322 N Hampton Rd, Wichita, Kansas 67206**

If you would like more information about Alliance areas of interest, please indicate below:

- \_\_\_\_\_ No Bullies/No Victims, elementary/middle school program on bullying  
\_\_\_\_\_ Environmental Concerns, stream clean of Gypsum Creek, Towne East  
\_\_\_\_\_ Meals on Wheels, driving for Senior Services on a scheduled or substitute basis  
\_\_\_\_\_ Legislative issues, Sedgwick Co and/or Kansas  
\_\_\_\_\_ Childhood Obesity  
\_\_\_\_\_ Domestic Violence  
\_\_\_\_\_ Project Access, for the uninsured in Sedgwick County  
\_\_\_\_\_ Team Alliance, Komen walk/run or other health-related events  
\_\_\_\_\_ Young Families Group, those with infants to preschoolers

For Office Use Only: Date Form Received \_\_\_\_\_; Date Funds Deposited \_\_\_\_\_; Date Sent to Membership Chair \_\_\_\_\_;